1	ADAM R.F. Gustafson, Acting Assistant Attorney General				
2	U.S. Department of Justice				
2	Environment & Natural Resources Division				
3	BONNIE BALLARD, Trial Attorney (MD Bar	No. 2211280027)			
4	Wildlife & Marine Resources Section KYLE LYONS-BURKE, Trial Attorney (VA Bar No. 92373) Natural Resources Section P.O. Box 7611, Ben Franklin Station Washington, DC 20044-7611 Phone: (202) 532-5567 (Ballard) Email: bonnie.m.ballard@usdoj.gov				
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7					
8	Phone: (202) 598-3377 (Lyons-Burke)				
9	Email: kyle.lyons-burke@usdoj.gov				
10	Attorneys for Federal Defendants				
11	ANNUAL DE CALLED	DICTRICT COURT			
12	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA				
13					
14	WILD HORSE EDUCATION, and LAURA LEIGH, individually,				
		G N 222 00272 NO FD GLD			
15	Plaintiffs,	Case No. 3:23-cv-00372-MMD-CLB			
16	v.	MOTION FOR ARREADANCE OF			
17	U.S. DEPARTMENT OF INTERIOR,	MOTION FOR APPEARANCE OF GOVERNMENT ATTORNEY			
18	BUREAU OF LAND MANAGEMENT, and	GO VERGINE I I TORGET			
	KIMBERLY PRILL, in her official capacity as Aciting Nevada State Director of the				
19	Bureau of Land Management,				
20					
21	Federal Defendants.				
22					
	Pursuant to the District of Nevada Local Rule IA 11-3, petitioner, Kyle Lyons-Burke,				
23	respectfully represents to the Court that he is a government attorney of the United States				
24					
25	Department of Justice at the Environment and Natural Resources Division. Mr. Lyons-Burke is				
26	member in good standing of the bar of the highest Court of the State of Virginia (Bar No.				
27	92373). Mr. Lyons-Burke respectfully moves to appear as counsel for Federal Defendants in th				
28					
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1	above-captioned action. His contact information is as follows:		
2			
3	Kyle Lyons-Burke		
4	Trial Attorney U.S. Department of Justice		
5	Environment & Natural Resources Division Natural Resources Section		
6	Ben Franklin Station, P.O. Box 7611		
7	Washington, DC 20044-7611 Phone: (202) 598-3377		
8	Email: kyle.lyons-burke@usdoj.gov		
9	Dated: August 25, 2025 Respectfully submitted,		
10	Test to the second of the seco		
11	ADAM R.F. GUSTAFSON		
12	Acting Assistant Attorney General		
13			
	<u>/s/ Kyle Lyons-Burke</u> KYLE LYONS-BURKE		
14	U.S. Department of Justice		
15	Environment & Natural Resources Division		
16	Natural Resources Section Ben Franklin Station, P.O. Box 7611		
17	Washington, D.C. 20044-7611		
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19	<u>Kyle.Lyons-Burke@usdoj.gov</u>		
20	Attorneys for Defendants		
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Case 3:23-cv-00372-MMD-CLB	Document 89	Filed 08/25/25	Page 3 of 3
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## **CERTIFICATE OF SERVICE**

I hereby certify that on August 25, 2025, I electronically filed the foregoing document with the Clerk of the Court using the CM/ECF system, which will send notification of this filing to the attorneys of record.

/s/ Kyle Lyons-Burke KYLE LYONS-BURKE